

CERTIFIED RECORD OF LAND CORNER MONUMENTATION

INDEX No. Line Tree S28/S27

**History of original corner establishment:**

Line Tree was originally established by,  
Henry W. Cooke, in 1892, under  
General Land Office Contract No. 589  
Surveyor Generals Notes State:  
56.40 ch. Head of ravine course SW-150ft.  
" Pine 48 ins dia.

**DIAGRAM**  
T10S R30E  
LINE TREE  
|  
S28.S27  
|  
R.M. 8.3  
1985  
PLS 848

**Description of corner evidence found:**

Found Pine, 50" dia., with blaze on North and South  
faces.

Accepted the said tree as the original Line Tree.

**Description of monument and accessories I established to perpetuate the  
original location of this corner:**

I Blazed and Scribed, "LINE TREE" on North & South faces of the original tree.  
At 8.3 ft. North, on Section Line from the Center of the original Line Tree  
Set 2-1/2"x30" aluminum pipe with 3-1/2" aluminum cap, stamped as shown  
on the **DIAGRAM**, SET 24" in the ground, for Reference Monument.

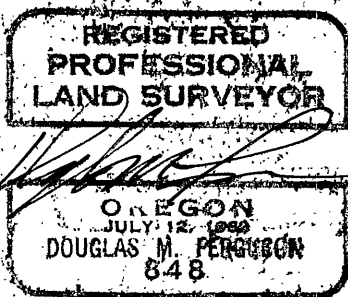
From the Center of the original Line Tree, the following Bearing Trees are  
taken.

A Juniper 8" dia., Bears N43°W., 7.0 ft., scribed: S28 LINE TREE BT

A Juniper 10" dia., Bears N43°E., 9.6 ft., scribed: S27 LINE TREE BT

Measurements to accessories taken with a metal tape and magnetic compass,  
with Declination set off 20 deg. East.

Nailed a brass washer stamped PLS 848 on blaze above BT scribe, Bearing  
Tree Sign above blaze, and warning sign on back of each Bearing Tree. Painted  
a 6" red band at breast ht. around each Bearing Tree. Nailed warning signs on  
North and South faces of the original Line Tree, nailed brass washers, stamped  
PLS 848 on new blaze on North & South face of original Line Tree, and set  
a steel post with warning sign 3 ft. North from the original Line Tree.



This work is performed by:  
Douglas M. Ferguson PLS 848  
Mt. Vernon Oregon.  
On: May 13, 1985  
Refer to Map of Survey No. 913

Office of.....*Surveyor*..... County of.....*Grant*.....  
State of.....*Oregon*..... I hereby certify that the within instrument was filed in this office  
for record on the.....*12*..... day of.....*Mar*....., 19.....*86*.....  
.....*Douglas M. Ferguson*..... by.....  
(COUNTY OFFICIAL) (DEPUTY)